## BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman Eric Jackson Drew Jensen



Lindsey Gluch, Commission Clerk 501 N. Maple Room 204 Blackfoot, ID 83221 Phone (208) 782~3013 Fax (208) 785~4131

## BINGHAM COUNTY NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Bingham County Board of Commissioners will hold a Public Hearing on the Land Use Application listed below on December 17, 2025, at 10:30 am. The Public Hearing will take place in Commission Chambers within the Bingham County Courthouse located at 501 N. Maple, Blackfoot, Idaho.

ZONING DISTRICT AMENDMENT FROM "A" AGRICULTURE TO "R" RESIDENTIAL AND COPPER MEADOWS II SUBDIVISION (ACTION ITEM: DECISION) The Board of County Commissioners will hold a Public Hearing to receive the Planning & Zoning Commission's recommendation to approve Property Owner and Applicant, Rockwell Homes, Inc., requests to

- 1) amend the Zoning District designation from "A" Agriculture to "R" Residential to allow for future subdivision development in accordance with Bingham County Code Title 10 Chapter 15 *Amendments* and Bingham County Code Section 10-6-6(B)(3) *Area Regulations*;
- 2) to develop a 112-Lot Residential Subdivision on approximately 45.29 acres, in accordance with Bingham County Code Title 10 Chapter 14 Subdivision Regulations, to be known as Copper Meadows II Subdivision.

Approx. Location: North of 1429 N. 800 E., Shelley, Idaho on Parcel Numbers RP0459016 & RP0459012 consisting of approximately 45.29 acres.

All persons interested or affected are invited to attend said Public Hearing to show cause, if any, if the requested Application meets Bingham County Code, and may give testimony in favor, neutral, or in opposition of said request. According to Bingham County Code Section 10-3-6(A)(8), no more than two pages of written testimony will be accepted less than eight calendar days before a hearing. You may provide testimony by mail to 501 N Maple, Box 204, Blackfoot, ID 83221, or by email to Lgluch@binghamid.gov. Individuals who need accessible communications or other accommodations in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance, pursuant to ADA/504 Compliance.

Dated this 19th day of November 2025.

Lindsey Gluch Commission Clerk